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A HYMN OF PRAISE.

BY RICHARD W. GILDER.

Editor Century Magazine

To thee, Eternal Soul, be praise!
Who, from of old to our own days,
Through souls of saints and prophets, Lord,
Hast sent thy light, thy love, thy word.

We thank thee for each mighty one
Through whom thy living light hath shone;
And for each humble soul and sweet
That lights to heaven our wandering feet.

We thank thee for the love divine
Made real in every saint of thine;
That boundless love itself that gives
In service to each soul that lives.

We thank thee for the word of might
Thy Spirit spake in darkest night,
Spake through the trumpet voices loud
Of prophets at thy throne who bowed.

Eternal Soul, our souls keep pure,
That like thy saints we may endure;
Forever through thy servants, Lord,
Send thou thy light, thy love, thy word.

—Written for the Methodist Hymnal.

"The Teachings of Jesus in Parables."

II.

By George Henry Hubbard—a Review—W. Alex Jordan.

In chapter on "Jesus' Introduction to His disciples," we find the following: "Expressing the law in terms of the spiritual life we say, the effect of truth upon life is determined by the condition of the heart into which it falls. In other words, the state of the hearer and his state of mind determine the results of his hearing. What a man receives from any truth he hears or reads, depends upon what he brings to that truth. What we receive from the gospel itself depends upon what we bring to the gospel."

Taking up the parable of the "sower", after describing very accurately the three kinds of hearers, the author misses the whole force of the parable in his application of the fourth kind: "Others fell upon good ground. There are good hearers of the truth, their minds are attentive, their hearts are open, the word sinks deep, it lays hold of the very springs of life and action, and so the truth becomes fruitful in transformed life and exalted character in Christian grace in noble service."

Again he says: "Who are the good ground hearers? All may be such who will. The possibilities of change in the soil are limited. Not so with human hearts. We make ourselves what we choose in this matter."

No fault is to be found with this expression—in fact, it is a fine truth—"the effect of truth upon life is determined by the condition of the heart into which it falls." This is certainly the true teaching of the parable. But the author spoils it all by the explanation given of the above statement as follows: "In other words the character of the hearer and his state of mind determine the results of his hearing." Certainly these are other words and this is altogether another thought. Clearly the purpose of the "parable" is to show that good seed sown on good ground will bear fruit. But the author of these quotations as clearly tries to show that a man must have a good character when the seed is sown, or else it will be fruitless to sow. The point of the author seems to be to rob God of the glory of producing good character. He insists that man must meet the truth with good character, whereas the parable teaches that truth received upon a good heart makes a good character. God prepares the heart and furnishes the truth which results in fruit and a good character.

But to show the reader that this is the purport of the author read the next paragraph: "What a man receives from any truth he hears or reads depends on what he brings to that truth. What we receive from the gospel itself depends upon what we bring to the gospel."

Here the mask is thrown off and we see after all it depends on man. God furnishes a "seed" of truth and that seed doesn't even make a character—it meets character already made by man—"Good ground" and then the seed accomplishes results of some kind—it can't clear what. Thus the author would reduce the work of God to minimum, and enhance the work of man to maximum. In the language of Christian life. Thus the parable is twisted from its real meaning so as to rob God of his glory and give it to man. But again: What does a man "bring to the gospel?" Nothing in fact but a lost character—a ruined soul. "For when we were yet without strength in due time Christ died for the ungodly" Rom 5-6

We sometimes speak of the sinner coming to the "end of his own strength", before he can be saved. He has no strength to start with. How can he go to the end of it? It does not say the sinner is weak, or has little strength, he has no strength—"without strength" what can he bring to the gospel? "The gospel is the power of God unto salvation to every one that believeth." Rom. 1:16

God opens the heart so man can believe—the gospel saves. That is God's "power" "The Lord opened Lydia's heart so she attended unto the word" Acts 16:14.

This harmonizes with the parable. There were in fact, just two kinds hearers—those who understood not and those who did understand. God gives some an understanding heart, and leaves others as he finds them. Luke 24:45. "Then opened he their understanding, that they might understand the Scriptures." Paul said in I Cor. 16:9. "For a great door and effectual is opened unto me and there are many adversaries."

And again, in Acts 14:27, "And how he had opened the door of faith unto the Gentiles"—not simply the door of opportunity, but the "door of faith", as in "Lydia's case," and all others in fact. It was not only an opportunity to preach it, but it is effectual. God will take care of his message.

So in conclusion I notice one other statement which is in harmony with the authors' other teachings relative to this parable: "The possibilities of change in the soil are limited. Not so with human hearts. We make ourselves what we choose in this matter." What a perversion of the plain truth—so palpable that it makes the reader blush and wonder why the author couldn't see it. The likeness holds good between the "natural man" and the soil. It can not make itself good—neither soil nor heart. "Can the Ethiopian change his skin?" God must do his first work or the seed of truth will find no lodgment in the heart of the natural man. Let us give God the glory for our salvation, our character and our fruitage. Rom 11:36. "For of him, and through him, and to him are all things: to whom be glory forever. Amen."

The Crown of the Hill.

A Stroke Straight to the Center.

By W. E. Hatcher, D. D., Richmond, Va.

In the name of the trustees of the Southern Baptist Theological Seminary, I appear before the Baptists of the south with a message. It is a weighty matter indeed which I bring, and I claim the attention of every man and woman who believes in an educated ministry.

Let it be said at the outset that the Southern Baptists have only one theological seminary. On this one they are well united, and desire no other. There are other strong and well equipped theological schools in our country, owned and operated by Baptists, and doing excellent work, but the Baptists of the south—about two millions of them—are agreed in having just one seminary of their own, and into that they have concentrated their resources, and around it have entwined their hearts and hopes. Already the south is fast becoming distinguished for the geniality and unity of its ministry, for its doctrinal harmony and the joyous comradeship of its preachers.

In our seminary at Louisville we have our forces organized for educating our ministry

of all grades and advancement and endowment, and for all forms of ministerial service. Our courses of instruction are varied, flexible and adapted to the diversity of gifts which is characteristic of the Christian ministry everywhere.

The spirit of our seminary is conservative, open to the light of truth, courageous in research, sympathetic with thorough scholarship and yet far from radical tendencies; reverential toward the word of God and committed to the salvation of the whole world.

It is not too much to claim that our Seminary at Louisville holds a lofty place in the respect and confidence of the Baptists of the world. While the bulk of its students come from its well-defined territory, it finds patronage in every part of our American republic, and not a little as well from beyond it. The accredited representative of our seminary is a guest of honor in every Southern Baptist assemblage.

Nor need we be ashamed of the Seminary as an educational output. It has its seat in the beautiful city of Louisville, and is the most attractive portion of the city. Its halls, its dormitories, its libraries, and more yet, its scholarly corps of teachers, its high spirit of evangelical fervor and missionary progress, make it an institution of which the Baptists of the south are justly proud. It can almost be said that it is the solitary as well as the one unifying possession of Southern Baptists. Let it be added that the Baptists have it to hold. It is theirs by chartered rights and legal guarantees that nothing can break. The Baptists themselves must break before the Seminary can be lost. Its properties are held by Baptist trustees, representing every state, and nominated by the Southern Baptist Convention, the number from each state being determined by the amount of money contributed by that state to the endowment of the school.

But this statement cannot stop here. To tell this much and omit the rest would be unfair to the Seminary and to its friends. The Seminary has not attained unto its full growth and power.

Let us explain. True, we have the largest number of students of any Baptist theological seminary in the world, but bear in mind that we represent nearly two million Baptists. The demand for men far outstrips the supply which the seminary can furnish. We cannot take all of the students who need theological training and are needed by the churches. Already our teaching force is grievously inadequate. We need more teachers, and in all departments sorely need assistant teachers. We are coming to the point also where we must have more buildings, more departments, more professors, better equipments, and by all means a better library. The truth is that we have not money enough to run the Seminary. Last session, painful as it is to say it, we had to spend for repairs and improvements fully ten thousand dollars beyond our income. This, I admit, is like letting fly an unhappy family secret, but, dear friends, it had to be done.

Some of our friends need to pause for a little sober thinking. The denomination decreed at the outset that all instruction at the Seminary should be free. It is given to men who give up all for the ministry, and of course we would not be willing to charge them tuition. Here, then, is a great school handling three hundred men, and needing to handle as many more, and yet not receiv-

ing one copper in the way of compensation for its work.

Besides, the Seminary has no rich alumni. The sons of the Seminary grow not rich in earthly stores. They love their alma mater and honor her by godly service, but they have little to put into her treasury. The people in the pews must take care of the Seminary, and this they have good reason to do. The Seminary constantly enriches our ministry, and the pew fattens on the fruits of the Seminary.

It was hinted just now that the Seminary has become poorer of late by unavoidable overspending, but the trouble comes in another way. Some of our investments have expired recently, and we cannot invest to such an advantage any longer. This shrinkage is hitting us a hard blow, and we find it necessary to raise the signal of distress.

Take one fact and dream over it. Our Seminary handles about as many students as are found in four or five of our excellent Baptist seminaries, and yet each one of these schools has more money for current expenses than we have at Louisville. This fact ought to bring all lovers of our Seminary to action.

Our friends never were in such fine shape for making the Seminary all that it ought to be, as they now are. We never had so many rich people as in this good year, 1907, and many of them have not helped the Seminary at all, or at most only in small measure. If our rich Baptists could get together and talk the matter over for two hours in a sympathetic way, our Seminary would have all it needs.

But the trustees make another appeal. In these recent years of plenty, prosperity has come home to uncounted thousands of Baptists. Not that they are rich, but they are well-to-do. They have fitted up their homes thoroughly and have a good bank account. They are intelligent, fond of the church, and believe in Baptist doctrines. They love their pastor and love him all the more because he is educated. There be some who mourn because their pastors are uneducated, and the best way for them to win their desire is to put their hearts in living union with the Seminary. The best blessings come to those who are quick to give. Those who bless the Seminary, the Seminary always blesses.

At the meeting of the Seminary trustees in Richmond May, 1907, it was decided that the fiftieth anniversary of the Seminary, which occurs in 1909, should be marked by a jubilee celebration. Meanwhile the friends of the Seminary are to be asked to raise for the endowment of our great school the round sum of four hundred thousand dollars. The request is not exorbitant. It is the amount which is necessary to give the Seminary the ability to enlarge its work and to conduct its business without embarrassment. It is the hope of the trustees that the convention may find it agreeable to meet in the city of Louisville in 1909, for the fitting celebration of our semi-centennial, and the most practical and substantial schedule of celebration will be by having in hand by that time the four hundred thousand dollars.

Now it is to the task of raising this needed four hundred thousand dollars that the friends of the Seminary ought most urgently begin at once to address themselves. We are attempting little more in this paper than to indicate what we are to undertake. It is hoped that among the many thousands of homes into which this paper shall go, we may find

1. Twenty men who will give us five thousand dollars each. Let these favored men of money lead in this matter. Their action will carry us far out on the way. Let each trustee find his man and send his name.

2. We ask one hundred men to give us one thousand dollars each. They be very many—these thousand dollar men—men who can, and ought, and we pray God, may give us one thousand dollars apiece.

3. We ask one thousand men to give each one hundred dollars, paying in cash or installments as they may prefer.

4. We ask every church, in city or country, large or small, rich or poor, to give us a Sunday morning collection, taken not in the baskets, but by open subscription, and taken after long and ample notice, after distributing Seminary literature and after a burning appeal by the pastor, and with at least two addresses by brethren of the church selected for that purpose. Surely no church will forget or deny a request like this.

The trustees greatly desire that during this new movement for the more adequate endowment of our Seminary an endowment for at least one chair may be secured. It requires sixty thousand dollars for this purpose, and it opens an opportunity for those of liberal means and large hearts to perpetuate their influence by supporting one department of instruction in the Seminary. Money thus given is faithfully guarded and only its interest is used, and in this way for generation after generation a gift for this purpose will live and quietly do its gracious work for the ministry. Where is the man or woman who will come forward and render this noble service?

Already the chair of Theology known as the Joseph Emerson Brown Chair of Theology has been endowed, and will hold in perpetual remembrance the name of the illustrious Governor of Georgia. We gratefully mention also the David T. Porter Chair of Church History endowed by Rebecca P. Barlett in honor of her brother, Mr. Porter. In the former case the money was given by the gentleman after whom the chair is named, and in the other case a good lady endowed the Chair of Church History in honor of her brother. Additional chairs may be endowed and it is left to the donors to designate the person whose name is to be associated with the chair.

Another privilege lies in reach of the public spirited and generous friends of the Seminary. For thirty thousand dollars a school in the Seminary may be endowed. This gift could also become a memorial in honor of some loved one, and would constitute a monument which, while commemorating the virtues of the dead, would constantly assist in the work of ministerial education, and bring honor to the Redeemer's name. Who will gladden the Southern Baptists' hearts by a gift in so good a cause?

Louisiana Letter.

By W. A. McComb.

Thinking that probably the brethren and sisters in Mississippi would be glad to hear something of the work of our Master in the land of the Magnolia and Blue Sky, I venture to write.

Not having been in the state long I may not be so well informed as I hope to be later, yet there are some things obvious to

even a new comer. Alexandria is located at the geographical center of the state. It is on the same latitude with Natchez, Miss., and nestles close beside the Red River, two hundred miles north of New Orleans. It is a beautiful little city of 16,000 people. Just across on the north bank of the Red river is Pineville with probably two thousand people.

Our Louisiana male college is located in Pineville. Alexandria and Pineville are connected by a splendid iron bridge and thus the people from Alexandria and Pineville pass to and fro without any trouble. Pineville has no Baptist church, consequently the college men worship with us in Alexandria, where the professors and many of the students are members.

The board of State Missions is located in Alexandria with Rev. W. N. Johnson as its efficient secretary.

Also The Chronicle Publishing Company, which publishes the state denominational paper is located in Alexandria.

We have but one church in Alexandria, but it is strong, well located and splendidly equipped for service. The house of worship is modern and well adapted for work. We have a splendid pastor's home well located on the best street in town.

We have just closed our first month here as pastor. The visible results are 14 new members add to the church and the Sunday school increased from 102 present on the first Sunday we were here to 183 present on last Sunday and seemingly quickened interest in all lines of church work.

Rev. E. O. Ware, for so long secretary of the State Board of Missions is now Financial secretary of Louisiana Baptist College. His home is here and he is also a member of our church.

Our convention meets November 20th at 10 o'clock a m with the Homer Baptist church, at which time we hope to be able to meet many of the Baptist workers of our newly adopted state.

We love dear old Mississippi, the state of our birth, training and much of our work. We are not far away and if we get home sick you need not be surprised some morning to awake and find us standing outside the gate ready to be let in. May God bless you all. Pray for us. Alexandria, La.

Antioch Dots.

The third Sunday in October our pastor brought with him to our church Young Brother Mayfield, a student of Clinton. He preached for us and made a sweet impression on every one who heard him. His subject was "I will arise and go to my Father," and he presented some very precious thoughts. After the sermon the church held a short conference. Mr. Webb Goodrum read some resolutions in which Pastor Murphy was fully exonerated from all intentional blame in our church troubles. That he had been conscientious in the steps he had taken because he believed it right in the sight of God. He was also requested to continue his services here until his contract expires, when he will go to another field. Mr. Alverson, (one of our new converts), who is a grand old man, immediately endorsed the resolutions and voted for their adoption. Thus by a little concession, harmony has been restored, the clouds are rolling away and we are hoping that peace and fellowship will reign in every heart and beautify every life.

Mrs. E. C. Bolls.

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Pastor's Salary.

Confessedly this is becoming a serious question. The majority of churches so far as we can learn are contenting themselves with giving the pastor about the same salary they were giving five or ten years ago, notwithstanding their numbers have been very much augmented and their ability much increased. Ten years ago living expenses were not more than two-thirds of what they are today. This in stating the case conservatively. So it appears from any standpoint whatever considered, that pastor's salary ought to be raised. Just two considerations arise the question: First, the pastor needs badly. Second, the people are twice as able to give it as they were 8 or 10 years ago. Would it not be a praiseworthy thing for the churches as they are arranging their finances for next year, to add at least 25 per cent to what they have been doing on pastor's salary? Let's have a report from churches that raise pastor's salary, and make a list of them in the Record. When you state that you have increased the salary, also state what per cent the increase is.

There are some suggestions given in the following paragraph from the Northwestern Christian Advocate, which are well worthy of the consideration of our churches just now:

"Dr. Josiah Strong, authority for the statement that the average income per family in all parts of the United States is \$751 per year, and total expenditures \$689. According to this no preacher should receive less than \$1 a year, but F. M. Barton, publisher of The Expositor, estimates that one-third of the preachers in the country receive an average of less than \$500 a year from their churches. Thirteen trades

in New York pay their workingmen \$1,200 a year. A union hod-carrier in New York receives \$900 a year. In Bucks county, Pa., five of the thirteen Methodist preachers receive less than \$350. In Idaho six of the twenty Congregational preachers receive less than \$400. Of the forty-four Methodist preachers in Idaho twenty-three receive less than \$400. Mr. Barton says that "if people would spend as much on religion as they do on either tobacco, amusements or intoxicating liquors, no pastor would receive less than \$600, while another third (of the pastors) would receive \$1,200 a year; and the other third \$1,800 a year." But according to the amounts expended for various purposes, the average American cares several times as much for tobacco, amusements and liquor as he cares for religion. A pastor in Pennsylvania has been obliged to leave the pastorate owing to the increased expenses of living."

In the development of any enterprise or movement there are occasional high points. Such is the case in the progress of telegraphy. May the 24th, 1844, was one of these high points. It was on that day that Samuel F. B. Morse opened his telegraph line from Washington to Baltimore, a distance of 40 miles. Another high day was July 27, 1866, when Cyrus W. Field completed the first telegraph cable across the Atlantic. In the consummation of this project, he made even 50 trips across the Atlantic and back, representing two or three strong companies. Another stride was made about two years ago when King Edward and President Roosevelt exchanged trans-Atlantic messages by wireless telegraphy. But a still higher point was reached on October 17, 1907, when William Marconi's wireless telegraphy was installed for regular commercial communication across the Atlantic. On that day messages aggregating 10,000 words were sent. As there have been high waves in electrical developments, so have they been manifest in religious movements. Within a period of four decades mission work has presented three distinct phases. 1. In all our talks and prayers in missionary meetings, 30 years ago the plea was for open doors of entrance into the heathen lands. So it pleased God soon to give us an open door to many fields. And today there is not a nation on the earth whose doors are closed against the missionary. 2. Then the scarcity of men to enter the open doors was the thing emphasized. So the cry to the Lord for more laborers to enter the foreign field has been heard; and men and women strong and thoroughly equipped, have responded: "Here am I; send me." 3. The third stage has now been reached. So now the problem awaiting solution is the raising of a sufficiency of means to send the volunteers to enter the open doors of the nations of the earth with the word of God. We believe the day is breaking in this third stage.

The Baptist Record is now in the best position it has ever been in to serve the brethren in the book line. We handle all good books, from the Bible down, including commentaries and hymn and song books. If in need of books, write for our catalogue, stating what books you want. Our prices always include postage or express, prepaid by us. Let us have your business. The larger our volume of business, the better prices we can make you.

If anyone wants a scholarship in a good business college or a brand new typewriter

of the best make, at the market price, on easy terms of payment, write to The Baptist Record, Jackson, Miss.

Best Hymns, Number Four is the name of a new song book published by The Evangelical Publishing Co., Chicago. Price 15 to 25 cents, according to binding.

The First Church at Corinth has extended to Rev. Fleetwood Ball a strong call to become their pastor. We hope he may see his way to accept this hearty call.

In our last issue we made Brother Wesson say: "that cannot refer to pre-creation choice, because God said that he chose them." It should have been, "because Christ said that he chose," etc. We cheerfully make this correction, as the way it was printed made first-class nonsense.

Rev. W. S. Patton, Crab Orchard, Tenn., a member of the Tennessee Conference, has joined the Baptist church. He is said to be an honest, conscientious, reverent student of the Bible. A good preacher, an excellent pastor and in every way a useful man.

Our next issue will be Orphanage number. Brethren who have articles in our hands need not expect them to appear in our next issue, but they will appear as soon thereafter as practicable. Of course all will not come out in our next issue, as we have many more than we could get into one issue. Brother Carter will control our columns next week.

Rev. W. W. Kersh of Brandon, who had to leave the pastorate some years ago on account of impaired health, has regained his health and would accept regular pastoral work for full time. Field in Rankin county preferred, but is ready to go where the Lord leads.

The Tennessee Baptist Convention held its annual session last week at Knoxville. It was largely attended. There was much enthusiasm. Dr. A. U. Boone of Memphis was re-elected president, Rev. W. J. Stewart, Nashville, recording secretary and Rev. Fleetwood Ball statistical secretary. The Convention has made much progress during the year.

It is with sorrow we chronicle the death of Col. J. F. Tye, of Pickens, Miss., which sad event occurred on last Sunday morning. He was the father of Mrs. E. F. Noel. Many kindnesses did he bestow upon us during our pastorate of ten years at Pickens. He was not a Baptist, but was one of the strongest supporters of the Methodist church at that place. He will be greatly missed. We extend to the bereaved children heartfelt sympathy. One by one the old landmarks are being moved.

The new church building at Winona will be dedicated on the first Lord's day in December, while the new building at Como will be dedicated on the third Sunday in December. At this time much attention is being given to better meeting houses all over the land. The spirit among the people is to be commended as worthy of imitation. Many churches are building new and much better houses, and many more are enlarging, remodeling and in many ways beautifying their houses.

November 7, 1907.

My Conversion From Arminianism to Calvinism.

When a very young man, and before I was ordained to the gospel ministry, I held to the view now held by Brother Wesson relative to the doctrine of election, which is the Arminian view. I not only held that view, but was one of the worst haters of the doctrine of the unconditional personal election of God's people I have ever known. I fought the doctrine and had little or no patience with those who believed in it. No Pedo Baptist preachers ever tried harder to get around or to explain away the Scriptures that teach believers immersion than I did the Scriptures that teach the unconditional personal election of God's people. It was true of me as it was with Saul of Tarsus when he was fighting the faith of Christ. It was "hard for me to kick against the goads," and I was much annoyed all the while by the sound of the voice of God which rang in my ears. "Nay, but O man, who art thou that repliest against God," etc. Permit me to give the reasons why I so bitterly opposed the doctrine in question:

1. I was a natural born Arminian, and was raised from early childhood to oppose the doctrine of unconditional election, and just as a child raised up in the Catholic or Pedo Baptist faith clings to it in after life unless converted from it, so it was with me.
2. I was not willing for God to have his own way as the sovereign dispenser of grace, or to say what he does say, for
3. The doctrine was contrary to my idea of justice with great stress on the "my." I arraigned the deep doctrine of God's sovereign choice of his people from eternity before the bar of my own weak, short-sighted, depraved idea of justice and condemned it.
4. I was not in heart really an humble learner at the feet of our Sovereign God, but looked prejudicially and askance at those plain Scriptures that teach the doctrine in question. I say it with shame that I came well nigh playing the infidel in rejecting the hand of my God. I shall ever feel grateful to him for having brought me in the spirit of a little child to exclaim, "Speak, Lord, for thy servant heareth" and to believe whatever he does say.

Having resolved to rid myself of prejudice concerning the doctrine once so obnoxious to me, and to prayerfully and honestly investigate the teaching of Holy Scripture and to embrace the truth as God would give me to see it, I carried out my resolutions and the result was, I was lifted out of the quicksands of Arminianism in which I had floundered so long, and in which I found nothing solid upon which to stand, and was placed upon the solid rock of God's sovereign grace in the unconditional personal election of his people, resulting in their effectual calling or regeneration by the Holy Spirit, and their justification by faith through the imputed righteousness of Christ their substitute, and their eternal security in Christ, and their final glorification in heaven. These "five great rays of the star of light" illumined my mind and heart, and changed the current of my logical views from its flow through the quagmire of human uncertainties, into the channel of the divine certainties to the glory of God. The joy of my heart, and practically into a life of devoted consecration to the service of my Lord and Saviour.

Just what the backbone is to the physical body, so is the doctrine of God's sovereign grace in redemption to my theological system. It has given me strength to "endure hardness as a good soldier of Jesus Christ."

THE BAPTIST RECORD.

It has given me assurance amidst the manifold discouragements which have beset my way. It has comforted me during the saddest, darkest hours of my life. It has encouraged me to use the means of grace in the highest degree. It has given me an impetus in the divine life as a Christian, and a zeal in preaching the gospel of Christ to poor lost sinners I never would have had without it. It has fixed and settled my faith so firmly that it has never wavered amidst the storms of heresy or before the onslaught of "higher criticism." It is rooted and grounded in the everlasting rock of truth.

O, beloved, "I speak the truth and lie not" when I say that next to my conversion to Jesus, my Saviour in my early youth, which turned the affections of my heart to him and into the way of everlasting life, my conversion to the solid God-honoring soul-saving doctrines of sovereign grace, has been the greatest epoch in my life, and for which I shall thank God to my dying day.

The change in my theological views as aforesaid did not change my views with reference to man's free agency and accountability. Nor in the fullness and efficacy of the atonement to save the whole world if the whole world would believe. Nor did it change my views in the least, concerning the free invitations of the gospel extended to every creature.

To sum it up and close: My study of this great subject has resulted in my firm conviction that while election bars no one from coming to Christ and from Salvation, for "whosoever will let him come." It is sin and unbelief that bars the way. It is the election of grace that secures the salvation, and as a result not one soul would be inherit the eternal inheritance; for had there been no election of grace not one soul would ever have come to Christ for salvation, and as a result not one soul would be present to crown him in the heavens. But blessed be the God of all grace for having elected and thus secured the salvation of an innumerable company which shall shout the praises of him who "loved them and redeemed them to God by his blood out of every nation and kindred and tongue and people," and who shall crown him amidst the hallelujahs of that eternal day.

O. D. Bowen.

Handsboro, Miss.

"Despairing of No Man."

Luke 6:35. (Marginal Rendering.)

My brethren, some time ago God layed these almost overwhelming words upon my soul. I asked Him to give me some idea of the extent of His power to save. And thanks be unto Him I have seen something of that power in the last few weeks. I want to tell you of one or two things that I trust will do you as much good as they did me. You know how prone we are to limit God in His saving power. I have heard honest men say that they did not think that God could save a man while under the influence of drink. But I have known for a long time that if that were true some would never be reached for they had not been sober for years. I have always believed that God would save a man in any kind of condition. I have been working with one of the most consecrated saintly men that it has ever been my privilege to work with. Here is his story in short: Some few months ago—less than a year—he ran into the Pacific Garden Mission to evade the detectives who were on his track for a robbery. He was

one of the most abandoned thieves in the whole country. He was so drunk that he scarcely knew what he was doing. But knew that he was running. For years he had been an incessant drinker; he took opium, morphine and cocaine. He had spent eighteen years in the penitentiary behind the bars with the stripes. He would murder an infant for a few dollars. This will suffice to show how low he had gone. He said that he would notice the papers to see when there was to be a funeral in one of the large Churches. Not long ago he saw a funeral announced for one of the Churches in New York. He went down and went up in the crowd and when they gathered around the casket to take the farewell look, as the old mother stood bent over the face of her child he went up and said, "Don't weep, mother, you will soon meet her in the great beyond," and while he was doing this he slipped her purse from her; walked out without any conscience at all. The night that he came into the mission, some one brought him to the front. They told him of God's love and power to save. He gave himself up. He had on several fine diamonds that he had stolen in Chicago. He went at once and gave them back to the men from whom he had taken them, settled all his trouble, and secured a position. Now he goes down among the class of thieves and tries to save them. He stopped all his drinking and drug habits at once without the aid of one thing. I told you I have much more confidence in the Calvary cure than the Keely cure. God can save any man if he can only get a chance. Oh, my brethren, we so often get in God's way that he can not save these desperate cases. I have never had an outcast to come in a meeting that some one in the forefront did not say "They won't stick." A few nights ago I dragged an old man, he was sixty, up to the front in a mission; got him on his knees to pray. I told him what to say. He did the best he could. I asked him if he would trust Jesus. He said "Yes." I helped him to his feet; he was so drunk that he could not get up. As soon as he got in his chair he said, "I am a changed man." Then he asked if I would give him something to get some supper with. The first thought was he is a fraud then I remembered my text: "Despairing of no Man." Last night I was in the Mission again. I saw a fine looking old fellow get up and tell what God had done for him. I said that is my old man. I went to him and he said, "I was so drunk that night I could not remember but one thing; I wanted God." I think I will take my old man back to the South with me. He is an educated man; has once been a great business man. Praise God for a gospel to preach to that class that everything on this earth has failed on! Go to that abandoned man or woman in your town and tell him or her with faith in your own soul, about a Christ that can raise the dead. God is looking for that man who will believe men into the kingdom of Heaven. Believe! Believe!! Believe!!!

Otto Bamber.

Rev. Fred Z. Huffstickler has been called to the pastorate of the Poplar Springs church, in North Mississippi. He is a young man with a bright mind and a warm heart. He has been in school at Ecru, under the training of our aggressive teacher, writer and preacher—T. A. J. Beasley.

The Importance of Preaching Sound Doctrine in All Our Efforts to Save the Lost.

The above may be considered a stale subject by some of this advanced age of progress and new methods, and yet the fact remains that there are many who still cling, with tenacious fidelity to the old time practice of "outpouring" of sounding out loud and long. Deeper and more substantial doctrines of the old book. Why should any, however progressive or advanced along scientific or literary lines be afraid or ashamed to earnestly and fearlessly contend for the blessed truth of the Bible as a stupendous wonder to this humble scribe. Vast numbers are being brought into the visible kingdom of our Master in this mighty age of evangelism and many of them are being loose into his vineyard to work for him without an adequate knowledge of those soul strengthening teachings which develop and make the strong man in Christ Jesus. It is true that the "sincere milk of the word" is adapted to the tender babes that come into the kingdom and yet in order that these babes may grow and develop into grown strong men and women in Christ they must also be fed upon meat commensurate with their increasing strength and growth. Let us as we proceed in this discussion understand what is meant by sound doctrine. We mean by our doctrine that form of sound words in which Paul in his letter to Timothy admonished him to "hold fast." Hear his exact language as given in second Tim 1 and 13, American version. "Hold fast the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus." and again he continues in the second chapter and second verse. "And the things which thou hast heard from me among many witnesses, the same commit thou to faithful men who shall be able to teach others also." Sound doctrine then are those teachings which God reveals to us through the Apostle Paul in his word of truth, and are designed to direct the minds and hearts of all His children into complete and loving obedience and submission to His Sovereign mind and will. Opposition to the rule and reign of God over our heart and consciences is the result of our innate depravity as well as the outgrowth of unsound doctrine which has existed in every age and clime wherever the light of God's truth has penetrated, and even to this enlightened day we find it a menace and a hindrance to the onward progress of that triumph of "the kingdom of God's dear Son." So we discover as the result of our present thought, the imperative necessity of preaching and teaching sound doctrine in our homes, in our Sunday schools, in our churches, amid the centers of culture and refinement, as well as the isolated and obscure sections of our great and growing country, wherever the heaven sent messengers of the glorious gospel may go until the hills and the valleys throughout God's great universe shall re-echo with the truth as it is in Christ Jesus." Dr. Porter in his excellent tract on "Doctrinal Teaching in the Sunday School" says: "If I had a high mountain for a pulpit and a voice like an angel and a trumpet and our Baptist hosts for an audience and were allowed to utter but three words and then have my life sealed forever the one sentence I should say and would be this "Teach Baptist Doctrine." We as a denomination claim to be a peculiar people" in that above all others we hold the simple, plain, unadorned truth of God, unmixed with

error in any of its forms and how dare we do anything less than earnestly contend for "the faith (truth) once for all delivered to the saints." Surely we would prove ourselves to be "unworthy sons of a noble ancestry" if through cowardice or selfish aggrandisement we neglected, or failed to "declare the whole counsel of God". Ours is a noble heritage dear brethren, obtained at the price of blood, imprisonment and much suffering on the part of those who bequeathed it to us to be transmitted to those who come after us, unstained by compromise, or untarnished by lukewarm indifference or wonton cowardice. Neither land nor sea has ever produced a gem so priceless as this glorious heritage of truth that is ours as a precious gift from our Father in Heaven, and oh! how we should love and defend it even with our lives. Another writing along this same line of sound doctrine has said "church life depends upon sound doctrine. Doctrine believed goes into the heart and character of a individual. He who believes wrong, if he is honest, will do wrong—He who believes nothing will do nothing and he who substitutes emotion for the truth, satisfies himself with the outpouring of his own weak nature instead of taking that which God has provided to sustain his spiritual life. Emotion is simply the outpouring of what is in us, and does not in itself have any nourishment for the soul. I fear that just a few of our strong and noble young men in their eagerness to win lost souls to Christ hesitate too much in speaking out clear and distinctly upon some questions upon which Baptists differ with our brethren of other denominations, and rather than give them offense or to awaken criticism, avoid emphasizing anything that is called "doctrine". Some of our most successful soul-winners have ever been loyal to Christ and to His truth in sounding out boldly, and yet knowingly the glorious doctrines of his blessed word, and wherever the Baptists have been faithful and true to our Master in this great duty success has crowned their efforts not only in winning souls to Christ but in winning the respect and confidence of those who oppose us.

Wm. W. Graves.

Carriere, Miss.

To the Mississippi Association.

Brethren—I have several things to which I wish to call your attention. At our recent meeting we passed a resolution asking each church to pay its pastor's salary quarterly and to report annually to the association if its pastor's salary has been paid up to date. If this is to be done it needs immediate attention so that it can start out with that view next year. We ought to work together and carry out our resolutions, otherwise we become as sounding brass or a tinkling cymbal and our meetings and resolutions amount to nothing.

Everyone who pays his pastor quarterly will find it easier than paying all at the end of the year. And it relieves your mind and the anxiety as the end of the year approaches. It is also worth much more to your pastor. Another sentiment brought out at our recent meeting was that we don't pay our pastors enough. Brethren, give this prayerful attention, and in this connection has not the time come when all churches should have more preaching than one Sunday in a month? As old Brother Turner used to say, that is a long time between meals. And some times bad weather or a funeral or

sickness or something else will cause a miss in having a meeting. At least two churches should have a pastor for all his time or every church should have preaching two Sundays in a month and Sunday school every Sunday in the year. Now, if the Layman's Movement can bring these objects about, it will be a great accomplishment.

Another thing I wish to call attention to is, that the report on temperance, recommended (and it was adopted) that our churches prohibit members from taking one social drink of intoxicating liquors (it said nothing about voting for drunkards.)

Now, this is the position I have long wished our churches to take, and if I live to see it, I will not use the language of the old Saint, Simeon, when he saw the infant Savior, but I will say, Lord, let thy servant live longer that he may see the working of this greatly desired reform.

Another thing I will mention is that the Association instructed our secretary to publish a brief history of the association and there were pledges made from many of the churches to send money to our clerk, Brother T. C. Schilling of Magnolia, for that purpose.

Brethren, this is a rare opportunity to get this accomplished and we have been long wishing to get this history. Now is the time to get it. Brother Schilling is the most competent man in our Association to do this and it will be a labor of love on his part. The small stipend the Association has promised him is no consideration. And if any brethren or sisters who are not pledged will send something to our brother to help along in this cause it will be thankfully received. And I would suppose that many Christians in our state who are not in our Association would like to have a copy of the history of the old mother Association of the state, and which is in the second century of its existence.

Another thing I want to say, is that every church ought to be represented by a full representation to the number to which they are entitled. It is noticed and commented upon by many that our representation is falling off and that people are not as anxious to come to our annual sessions as they formerly were. This ought not to be so. Again, many messengers ask to be excused and leave before the meeting ends. Now brethren, we meet but once a year and give but three days, (four if you call giving God's day one) to the Lord's business. Can't we spare annually three days out of the three hundred and sixty-five that the Lord gives us? Has this commercial age brought it about that God's people can't spare from the push and scramble for worldly gain the small time of three or four days for the transaction of the business of Him who left heaven and came to this world of to Him, trouble, anguish and death on the cross, for our redemption? It is a thoughtless, but shameful indifference. There are many more things I would like to say, but I fear this is now long enough to react to the waste basket.

W. B. Kinabrew.

Resolutions.

Whereas, Our beloved pastor, W. A. McComb, after a service of nearly five years to our church and community, has been led as he feels and as we all believe, by the Divine Hand to accept another field of labor. In the depths of our hearts, which are sorely touched by the parting, we feel impelled to

set forth some poor expressions of our love, confidence and esteem of him, emotions which have not been aroused by any sudden impulse, but by the close ties which knit between a people and a true and loyal pastor in these years of close intimacy. For, however far short of our duty and opportunities we may have fallen, we know that at every step of the way he has shown wisdom, piety and a tender solicitude for our spiritual and temporal well being. Strong in the pulpit, always preaching the true doctrine with power and conviction. Keenly interested in our business affairs, rejoicing in our prosperity. But above all, deeply sympathetic in our distress. With tender and solicitous care such as is not gained by a cultivated study of man in his hours of anguish, but which can be exercised only by a heart full of love, he has in affliction, tenderly, feelingly, pointed out the way of the higher life, and helped us rise from the dust feeling that "God is in Heaven; all's well with the world." His power of organization is marvelous. Under his ministry more than one new department of Christian work has been instituted, and by his earnestness every branch has been greatly strengthened. By a rare tact and judgment he has been enabled to approach his members without offending any delicate sensibilities, and to make them feel that he was indeed a friend. So, that today, no pastor could be closer to his people or more completely in their confidence than he is. And now, while we believe we can truthfully say that every member of the church would vote to have him remain with us, yea, is grieved at the parting, we yield our consent only because of the interest of the common cause and feeling that in his new and larger field lies vast possibilities of a harvest for Christ, which we know he is capable of converting into a rich fruitage. We would not feel that this poor testimonial was complete without some mention of his true and noble helpmeet, the ideal wife of the ideal pastor. In the Woman's department of the church her strong and active leadership has contributed largely to the making of this one of the most potent and useful Ladies Societies in the state. And her sweet and lovable disposition has endeared her to us all.

Now, in the removal of our dear pastor, which is not our choosing, but in which we would feel disloyal in dissent. Therefore Resolved, That his resignation, which has been formally tendered, be accepted.

W. R. Broomfield,
B. E. Jacobs,
E. B. McLain,
E. C. Anders,
R. S. McLain,
Committee.

"Saved By Sacrifice."

My father used to sacrifice Louisiana cane placing it in the ground and reap it again many fold. Likewise with corn and would put many times the quantity in the bin in the fall. After life comes out of death. A grain of corn is fruitless except it die; and human progress lags when shorn of the wear and tear of brawn, brain and muscle. It is in sacrifice we go to heaven. It is not our own, but another's and herein is its beauty. "God commendeth His love toward us, in that while we were yet sinners, Christ died for us."

Sin came, bringing death, followed by law, but "Christ is the end of the law for righteousness to every one that believeth." And

yet, today, the world is to be saved by sacrifice and "somebody must believe and vitalize this truth." Some of us believe, and a few both believe and vitalize it, and so, partake of the blessedness which attended some in a far off day, as Peter, John, Paul and Christ, with others. There was a time when liberty was taken from English oppression, being vitalized in suffering and blood, and who, today will suffer for the world? Christ has laid it on us all! And who is He? He is my Lord! Then, I submit, else I live in rebellion, and this would be hellish, for he rightly claims Lordship, and has saved me and attends my every need. I cannot brook rebellion. I must love and serve him. Were this the voice of Christendom, shortly the world would "know Him, whom to know aright is life eternal".

J. E. Phillips.

Indianola, Miss.

I began my work here in April with no expectation of turning things upside down in a day, preferring to move cautiously and build permanently. Have therefore been studying the situation and endeavoring to get things well in hand. I trust we have made progress along these lines and are in good shape for a forward move and practical result. This church is composed of some of the salt of the earth and I find ready to be lead into every good word and work. We believe we are having a revival among the laymen. A few weeks ago I called a meeting of the deacons and male members of the church and we had a face to face talk over the situation and the needs of the cause. It seemed that the spirit of the Lord was present and some twenty-five banded together for a more determined effort in all lines of church work. This meeting resulted in a permanent organization of a Layman's Club which now numbers over thirty. We trust that this movement among the men will result in much good to the cause of Christ in this community.

We have one of the best and most enthusiastic Woman's Aid Societies I know of anywhere, with Mrs. W. H. Caruthers as president. They are doing a great work not only at home but abroad. The Lord bless our noble women! We are looking forward for a great meeting to begin the first Sunday in December. Brother Otto Bamber is to be with us at that time. We have postponed our meeting so often until our people are quite anxious. The delay has enabled us to get better organized and prepared for a great effort. Pray for us that this may indeed be the harvest time for our church.

Yours in faith,

R. M. Boone.

Harmony Association.

This body assembled in its fifty-eighth annual session with Salem church near Edinburg, Miss., Friday, October 25, 1907 at 10 a. m. A permanent organization was effected by re-electing Dr. A. M. Barnett of Standing Pine, Miss., Moderator, S. A. Moore of Lena, Miss., as clerk. The annual sermon was preached by J. G. Gilmore of Lena, Miss. Subject: The Christian Inheritance; text I Peter 1:3-4-5.

The churches were well represented and reports from all quarters show a steady increase in membership and in contributions. Young Brother Wallace of Kosciusko, Miss.,

was present as a corresponding messenger from the Louisville Association. The reports were good and were fairly well discussed. Following the temperance report, the body adopted a resolution memorializing the next legislature to give us statutory prohibition and to submit to the legal voter a constitutional amendment looking to constitutional prohibition. The Lord grant that it may come.

Sunday at 11 a. m., Rev. W. E. Dear of Carthage, Miss., preached an instructive sermon which was well received.

As a whole the session was a benediction to all. The body adjourned to meet with Walnut Grove church Friday before the fourth Sunday in October, 1908.

J. G. Gilmore.

Lena, Miss.

NOTICE OF TRUSTEES' SALE.

I, Dan Hall, Trustee, under the provisions of and by virtue of the authority conferred upon me in a deed of trust made by the Capital Hotel Company to the Central Bank of Mississippi, on the 10th day of September, 1907, to secure a certain indebtedness to the Central Bank of Mississippi, and which said deed of trust is recorded in Chattel Mortgage Book No. 32, page 280, in the Chancery Clerk's office of the first District of Hinds county, Mississippi, will, on the 16th day of November, 1907, offer for sale, and will sell at public auction, for cash, to the highest and best bidder, at the front door of the Capital Hotel, on South Farish street, in the City of Jackson, county of Hinds, State of Mississippi, during legal hours, to-wit: between 11 a. m. and 4 p. m. the following described property to-wit:

"All the furniture and fixtures of and in the Capital Hotel, except the furniture of the two rooms Nos. 16 and 17 which is excepted herefrom, and which is partially itemized as follows: 35 beds, 35 springs, 35 mattresses, 60 pillows, 50 chairs, 29 dressers, 29 soap dishes, 29 slop jars, 29 chambers, 29 pitchers, 29 tables, 6 rockers, 40 cuspidors, 40 fiber mats, 29 rugs, 6 dusters, 2 carpet sweepers, 2 rugs, 2 hat racks, 6 tables, 1 table, 6 chairs, 6 hall pitchers, 35 climax nets, 35 climax frames, 16 arm chairs, 6 office rockers, 4 trays, 1 tray, 36 baskets, 1 parlor suit, 200 yards coco, 1 parlor table, 1 desk chair, 1 ladies desk, 4 butler trays, 24 chairs, —prsr lace curtains, —coco door mats, —rubber door fats, 1 pr. portieres, —yards rubber matting, being furniture purchased by the Capital Hotel Co., from Isadore Strauss & Son, in May, 1907. Also 51 shades, 13 rugs, 50-2-3 yards inlaid linoleum, 1 pair curtains, 1 soce, being goods purchased by the Capital Hotel Co., from Jones-Kennington Dry Goods Co., in April and May, 1907. Also 15 dozen towels, 9 silencer cloth, 24 towels, 15 dozen slips, 5 doz quilts, 6 1. head, 19 crash, 1 scarf, 6 damask, 10 crash, 6 hid, 12 napkins, 5 center pieces, 1 center piece, 3 dozen napkins, 3 doz. napkins, 19 domestic, 6 dozen napkins, 18 pairs blankets, 10 yards crash, 18 yards crash, being goods purchased by the Capital Hotel Co., from the Boyd-O'Ferrall Co., in May, 1907.

DAN HALL,
Trustee

GULF AND SHIP ISLAND RAILROAD.

Change of Schedule From Columbia Division Stations to Jackson, Miss., on November 5th-15th, 1907.

ACCOUNT MISSISSIPPI STATE FAIR.

On the above occasion the following round trip rates will apply to Jackson, Miss., and in order to accommodate its passengers the Gulf and Ship Island Railroad Company will operate, November 5th-15th, 1907, only the special schedule shown below.

From	Rate	Schedule to Jackson	Schedule From Jackson
Columbus	3 35	Lv. 6:00 am	Ar. 9:45 p.m.
Galveston	3 10	" 6:22 "	" 9:25 "
Houston	3 00	" 6:33 "	" 9:13 "
Oak Ridge	2 80	" 6:50 "	" 8:58 "
Ark.	2 65	" 7:07 "	" 8:14 "
St. Louis	2 40	" 7:30 "	" 8:23 "
Greenville	2 20	" 7:50 "	" 8:09 "
New Orleans	2 05	" 8:00 "	" 7:59 "
Ship Island	1 90	" 8:10 "	" 7:49 "
Pine Bluff	1 65	" 8:30 "	" 7:33 "
Memph.	1 50	" 8:35 "	" 7:23 "
Memph. Hall	1 35	" 8:55 "	" 7:13 "
IVT	1 25	" 9:01 "	" 6:53 "
Brashear	1 10	" 9:11 "	" 6:41 "
St. Louis	85	" 9:26 "	" 6:20 "
Flower	6	" 9:40 "	" 6:07 "
Jackson		Ar 10:05	Lv. 5:45

For further information call on agents of the Gulf and Ship Island Railroad, or write to

S. D. BOYLSTON,

General Passenger Agent, Gulfport, Mississippi.

Carrie Bostick left Greenville, S. C., last week for San Francisco, where she will sail for Canton, China, to resume her work as missionary under the Foreign Mission Board. She returns to her work in good health and very hopeful.

There's Wealth in SILVER



The great Silver mining district of Montezuma, Colorado, will soon be one of the most famous mining camps of the West. Twenty big silver-lead mines in this wonderfully rich district will soon be paying to stockholders millions in dividends every year. The Sarsfield Mine is one of Montezuma's oldest, richest properties and has already produced one hundred and fifty thousand dollars in silver-lead ore, which was carried down the steep mountain slope on burros. Much of the Sarsfield ore is so valuable that it could be carried down the mountain by men at a big profit. Improved transportation and milling facilities—which are now already available or provided for—means added millions in Montezuma's output and enormous dividends for the holders of shares in the great Sarsfield, Colorado's mines have produced \$1,200,000,000 and are now producing each year more than \$5,000,000. I believe Montezuma is the greatest mineralized district in America. I want to send you free maps and illustrated literature telling the true story of the Sarsfield and why it is the best buy in the investment world today. I will tell you why you can for a short time secure stock in this famous producer at the low price of

10 CENTS A SHARE

I will tell you how you can go and see the Sarsfield mine at my expense and verify every statement I make. I have seen the Sarsfield and many of the great mines of Colorado and I am firm in the belief that the Sarsfield will soon rank with the best of this great rich state as a producer and dividend payer. I doubt if there is another mining company offering the stock to the public that can produce such absolute proof of merit as the Sarsfield. Only a limited amount of Treasury stock is to be sold at ten cents a share, and when the present allotment is taken up the price will be advanced to a higher figure. If you can invest only one dollar a month I want you to write me. If you can invest more, so much the better for you. But act NOW, if you would be in time to share in this first allotment of Sarsfield stock at 10 cents. Let me send you full information regarding this splendid opportunity TODAY. Address

E. S. KELLOGG, Financial Agent, SARSFIELD SILVER MINES CO., 725 Century Bldg. KANSAS CITY, MO.

Some Good Meetings.

As I am through with all my meetings but one, I will report. On second Sunday in August we began our meeting at Fellowship church, assisted by Brother S. P. Morris of Port Gibson. Result, four baptized, 1 by statement, 2 by letter, in all seven. Next Pine Bluff church, assisted by Brother J. L. Hughes of Clinton, a school boy. At the close 39 were baptized, 3 by letter. Since then 1 baptized and 1 restored, in all 44; thence to Anguilla, Brother H. L. Weeks of Vicksburg doing the preaching here. We received 13 for baptism and 3 by letter, 11 baptized, 2 awaiting baptism. Then I went on second Sunday in September to New Salem where there is a small band of faith-ones. Preached four days. Received 2 for

baptism and 5 by letter.

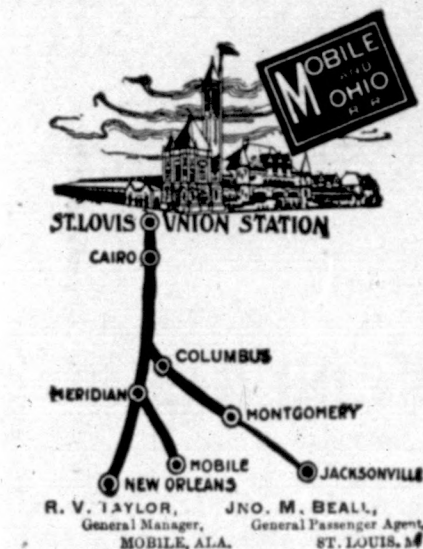
So far I have baptized 57 and have awaiting baptism 3. Received by letter 14. We have not had our meeting at Rolling Fork, but during the year we have received one for baptism and six by letter or statement. The Lord is blessing his word to the saving of souls.

S. R. Young,

Martin, Miss.

Rev. T. B. Holcomb resigns the Concord church, Tenn., and the church called Rev. T. H. Moore of Martin to the pastorate. Rev. T. B. Holcomb goes to Jackson, Tenn., to pursue his studies further. This is the old home of Pastor T. H. Moore and the church gladly welcomes him back.

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Passenger Department.

MAIN LINE.		No. 3 (Daily)	No. 4 (Daily)	No. 5 (Daily)	No. 6 (Daily)
Lv. Jackson	4:30 A.M.	3:25 P.M.	7:30 A.M.	4:15 P.M.	7:33 P.M.
Lv. Hattiesburg	8:15 A.M.	7:05 P.M.	11:00 A.M.	10:00 P.M.	
Ar. Gulfport	11:00 A.M.	10:00 P.M.			
Lv. Gulfport	7:30 A.M.	4:15 P.M.			
Lv. Hattiesburg	10:35 A.M.	7:33 P.M.			
Ar. Jackson	2:05 P.M.	11:15 P.M.			

COLUMBIA DIVISION (Via Silver Creek and Columbia)
No. 101 (Daily) No. 102 (Daily)
6:50 A.M. Lv. Jackson Ar. 7:30 P.M.
10:50 A.M. Lv. Columbia Lv. 3:25 P.M.
2:25 P.M. Ar. Gulfport Lv. 11:30 A.M.

Trains Nos. 107 and 108, (Sundays Only) have been annulled, and Trains Nos. 101 and 102 have been made to read "Daily" instead of "Daily Except Sundays."

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to **S. D. BOYLSTON,** GENERAL PASSENGER AGENT, Gulfport, Miss. Effective Sunday August 11, 1907.

Emma Hight.

On the morning of Oct. 14, a sad providence occurred in the home of Brother Charlie Hight at Louisville, Miss. Little Emma got up about day-light to wait on her little baby sister and after putting her back to bed made a fire, and the flames caught her clothing and before her father and mother could come to her relief she was burned so badly that death followed in a few hours afterwards. All that loving hands could do to relieve her suffering. God knows what is best pose. Emma was 13 years of age, the favorite child of her father, and was loved by all of her school mates and by all who knew her. But her sweet little spirit has gone where there is no suffering. God know what is best and some day the father and mother will know why God permitted this sad providence. May God help them to bear this sorrow and say, "Thy will be done."

Good-bye, our precious darling, Our hearts are sad and sore. But we will see your smiling face, On the beautiful, golden shore.

Look over the battlements of heaven, And watch for those you love. For we shall live with you forever, In that blessed home above.

In loving sympathy,
J. R. Nutt.

H. G. Lambert.

H. G. Lambert, eldest son of D. G. Lambert of Magnolia, Miss., died Oct. 17th, 1907. Hiram had turned into his 17th year. When 13 years of age he professed faith in Christ and was baptized into the fellowship of the Magnolia Baptist church. Intellectually he was bright and promising, as a son he was dutiful, and as a young Christian he was exemplary. His Sunday School teacher often remarked, "Hiram always knows his lesson, and seems to take a deep interest in God's word." His body sleeps in the Magnolia cemetery, awaiting the second coming of our Lord.

J. E. Thigpen.

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Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

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WE WILL GIVE YOUR DOLLAR BACK If after a fair trial one box of HUTCHINS ECZEMA SALVE does not cure any case of ECZEMA, TETTER, RINGWORM, OLD SORE or DANDRUFF, no matter of how long standing the case may be. Price \$1.00 in Advance.

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2ND, 1907.

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Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906. I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)

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Mrs. Julia T. Johnson, Editor.
P. Clinton, Miss.
(Direct all communications for
this department to Clinton, Miss.)
WOMAN'S CENTRAL COMMITTEE.

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Mrs. J. A. Hackett, Meridian,
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Mrs. W. R. Woods, Meridian,
Miss., Secretary of Central Committee.

Mrs. W. S. Smith, Meridian,
Miss., President of Sunbeam work.
Mrs. M. H. Ball, President of
Young Woman's Auxiliary.

Officers of Annual Meeting.
President, Mrs. W. A. McComb,
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OXIDINE.
A Chill Cure in Every Bottle.
Guaranteed under National Pure Drug Law.

He Careth.

Oh, wonderful story of deathless love!
Each child is dear to that heart above
He fights for me when I cannot fight
He comforts me in the gloom of night
He lifts the burden, for he's strong
He stills the sigh and awakens the song
The sorrow that bows me down he bears
And loves and pardons, because he cares.

Our Mission Topic For November Cuba

This mission field of the Home Mission Board lies right at our door only ninety miles from Key West, the most southern point of Florida.

The Home Board has encountered many difficulties in carrying on its mission work in Cuba. The work was begun in 1886 and for some time promised to be highly successful. Mr. Alberto Diaz, an enthusiastic Cuban, converted in New York City, was secured as the leader of the work in Havana, and a large number of members societies have not neglected the very church. A very handsome theater was purchased as a church building, a hospital opened and a cemetery secured. After the close of the Spanish-American war, matters were found to be in a very unsatisfactory condition in Havana. The church members were scattered. Mr. Diaz had so departed himself as to make it necessary that the Board sever his connection with them. A long law suit followed in regard to the rightful proprietorship of the

valuable Jane theatre. The Board finally triumphed, and the property is now worth very much more than the price paid for it. Havana is still headquarters for our work, though there are mission stations in Manzanillas, Santa Clara and the Isle of Pines. There is work done also at Panama, Pinar Del Rio, Colon and other places. One of the most hopeful branches of mission work on the island is the Cuban-American college of Havana. It was opened September 22, 1906, having L. T. Mays as president and a complete faculty assisting him. Mr. Mays has the ideal before him of making this college Pan-American in its scope. Mr. W. N. McCall is pastor at Havana. Mr. Mays, principal of the school, assists him while many native Cubans are working at other stations.

OXIDINE.
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Guaranteed under National Pure Drug Law.

The W. M. U. of the Cold Water Association held its annual meeting with the Como Baptist church October 17, 1907. The meeting was well attended and we were glad to see so many of our women with their whole hearts in the work. While attendance and contributions are not yet what they should be, there is a steady increase and with our motto "Greater Things" in view we trust our reports for next year will be greatly increased. Our societies have not neglected the frontier, home or foreign fields. Four societies sent in reports to our conference showing an aggregate of \$742.00 contributed for different purposes during the year.

Oh! that more of our women and churches might see the importance of our W. M. U. and pray with us that our work next year may surpass that of past years. May we go forward in our work with renewed interest and that "whatsoever we do in work or deed do all in the name of Christ Jesus."

I should be glad to have the secretary or some member of each W. M. U. in Cold Water Association which did not report at this meeting to write me giving some report of the work done during this closing year.

Mrs. A. T. Cinnamon, Senatobia, Miss.

How's This.
We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.
F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.
WALTON, KINMAN & MARTIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 50¢ per bottle. Sold by all Druggists.

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WINTERSMITH'S CHILL TONIC
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You receive intense, direct heat from every ounce of fuel burned—there are no damp chimneys or long pipes to waste the heat from a

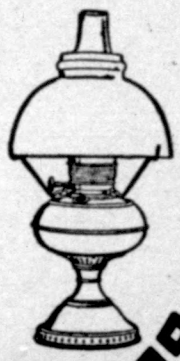
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Carry it from room to room. Turn the wick high or low—no bother—no smoke—no smell—automatic smokeless device prevents. Brass lant holds 4 quarts, burns 9 hours. Beautifully finished in nickel or japan. Every heater warranted.

The Rayo Lamp gives a bright, steady light to read by—just what you want for the long evenings. Made of brass, nickel plated—latest improved central draft burner. Every lamp warranted. If your dealer cannot supply the Perfection Oil Heater or Rayo Lamp write our nearest agency.

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Distributes guano and drills cotton seed at the same time. Drops corn, one grain or more if wanted. Perfect pea planter; fine for peanuts, sorghum, beans, etc.

The guano is mixed with soil and is not in contact with seed. Gives better stands increases the yield, and saves labor. It is simple, practical and easy to run. Over 30,000 farmers are using Cole machines with satisfaction and profit. They will save you much time and money.

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This bottle for you—FREE
Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—and WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to
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Heiskell's Ointment
The most elaborate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itch, Bores, and Eruptions of the Skin, Pruritus, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blisters and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, for a box: Soap, 5c a cake; Pills, 25c a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.
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THAT DROWSY FEELING

It Prevents You From Doing Your Work and Is Really a Sign of Disease.

CAUSED BY POISONS

Don't you ever feel drowsy and sleepy, unable to think or work? You have slept pretty well. You don't feel sick. Just drowsy. What's the cause of it? Your liver.

A lazy liver leaves in your system all sorts of lingering poisons, the product of an over-supply of bile, which a properly working liver would have filtered out.

These poisons act like opiates on your nerves, making you drowsy, sleepy and torpid, as if overcome with some strong drug, when you ought to be feeling bright, alert and wide-awake.

And that's not all. When you are feeling liver-drowsy like this, it is a sign that your system is in condition to "catch" some disease.

That is, it has lost its vitality and power of resistance to disease germs.

The clogged liver cannot keep off the intruder as it should.

It is like a sentinel, asleep at its post, leaving the camp open to the attacks of the enemy.

What shall you do? Wake up your drowsy liver with a good dose of Thedford's Black-Draught (liver medicine).

Purify your system of the bile poisons that have drugged it.

Put yourself in position to resist the attacks of disease. Cleanse your blood, brighten your eyes, purify your complexion and become your strong healthy self again.

The old, reliable, vegetable, liver medicine, Thedford's Black-Draught, successful for over 60 years, is what you should use, because of its direct action upon your sick liver.

It contains no minerals or other dangerous ingredients, but is a gentle, natural, vegetable remedy, regulating the liver and relieving or curing such symptoms as drowsiness, headache, bilious sick headache, bilious stomach, bitter taste in the mouth, constipation, bad blood, pimples, sallow complexion, chills and fever, malaria, nervous irritability, etc.

Thousands have written to tell of the wonderful relief afforded by Thedford's Black-Draught, in just such cases.

It is for sale by all druggists, in 25-cent and \$1 packages. Try it.

A True Story About Quails.

One evening the children—Rovene and her little guest, Walter—were playing croquet when all at once Rovene called out "O-o-h-l-o-o-k here!"

Walter ran, and then there were more "Oh's" and he said: "Let's show mamma."

Rovener tenderly lifted the object, and ran screaming: "mamma, mamma, auntie, look! Here's the tiniest little chickie you ever saw!"

"Why, it is a young quail! where did you get it?"

Rovene told her "on the croquet ground, and the ball almost ran over it," and talked so fast that Walter could not get in a word, so he just jumped up and down, while she was telling it, but at last he got a chance to gasp: "It's as big as a number 60 spool of thread."

Auntie coddled it to her face saying: "Poor little thing. Where can its mother be? It must be lost. What shall we do with it?"

"Keep it; keep it." So they got a little box and made a cozy nest and tried to feed it but it cried all the time. The children were so distressed at its piteous weeping and did all they could to comfort it, but in vain. So auntie and mamma said: "Let us take it out to the old orchard where the grass is tall and maybe we can find the mother bird and the rest of the brood."

So they went through the nem orchard, climbed the high rail fence, then looked all about and listened. They could hear many young quails peeping in all directions; and as they walked a few steps farther there came another tiny quail running right to Rovene. She took it up amid screams and shouts and petted and loved it. While they could hear others, they could not find them, although they hunted a long time, and auntie said: "Something has happened to the mother. Poor little things, they will starve." And they went back to the house very sorrowful. After a while Rovene said: "O'h, let's take them over to show Eva. She's got a pet lamb, but we will have pet quails."

Mamma and auntie said they might go; so they ran, talking and laughing gleefully. They had so much to tell Eva, who was quite astonished.

After they had looked at the quails and told it over and over how they got them, Eva said: Let's take them out to Chum and see what she will do."

Chum was a bantam hen with a brood of six chickens, snugly housed for the night. They set the little quails before her. She stretched her neck and looked a moment, then deliberately reached out her bill and tucked each one under her, all the time



The Best Paper for the Whole Family.
52 Weekly Issues for \$1.75.

The Youth's Companion

The 52 issues for 1908 will contain as much reading as twenty 400-page books of fiction, travel, etc., ordinarily costing \$1.50 each. The contents will include:

250 Capital Stories; 2000 One-Minute Stories—Sketches, Anecdotes and Miscellany. The Notes on Science; The Weekly Health Article; The Children's Page; Timely Editorials, etc.

Sample Copies of the Paper and Illustrated Announcement for 1908 Free.

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Cut out and send at once this slip (or mention this publication) with \$1.75 for The Companion for 1908 and receive

FREE All the issues of The Companion for the remaining weeks of 1907, The Thanksgiving, Christmas and New Year's Holiday Numbers. The Companion's 4-Leaf Hanging Calendar for 1908 in full color. Then The Companion for the 52 weeks of 1908—a whole library of the best reading.

THE YOUTH'S COMPANION, Boston, Mass.

clucking in a motherly way. How the children did scream with laughter.

The little birds at once ceased their crying and seemed perfectly contented. So the children concluded to leave them with Chum, but they were to be Rovene's and Walter's when they were "raised."

Next morning Chum was as attentive to the little strangers as though they were her own, and after awhile proudly conducted her family out to the field, but when she came home that evening the little quails were missing. Pets and Animals.

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Indigestion, Constipation, Nervousness, SEXUAL Exhaustion, Consumption, Debilities, Etc., permanently and only cured by my method. WHY?—Because Life and vitality is possible only to those who will obediently follow Nature's laws by proper food, exercise, resting, air and water. You may try all Schemes, Methods and Medicines, but search for RESULTS will only be obtained by following these simple instructions. Your case can have my Opinion, without cost if you wish it. Literature and Folio free on application. It is interesting and will help you. For \$10.00, and \$25.00 to \$100.00. Indorsements and testimonials are marvelous.
C. Cullen Howerton, F. S. P. C.
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A Penny Is All It Need Cost You.

Write at Once For a Free Trial
Package of Dr. Blosser's Catarrh Remedy and an
illustrated Booklet.

In Memory of Our Pastor, Elder
W. H. Moore.

Dear Brethren: A short time since he who is the occasion of our sorrows, has suddenly fallen. His intercourse with the living is now ended, and those who would seek him must look among the dead. Cold and lifeless is the heart which just now was the seat of friendship. Dim and sightless the eye whose radiant and enlightening orb beamed with intelligence, and closed forever are those lips from which came those living and glorious truths, and on whose persuasive accents we have so often hung withapture and ecstatic delight. It is said that when a great man falls the nation mourns. When a patriarch is removed, the people weep. Ours, dear brethren, is a common bereavement. The chain that linked our hearts with his has been suddenly snappd.

Yet dear brethren, death has come among us. He has not entered the home of some unknown peasant; he has not knocked at the palace of a nation; but his footsteps have been heard in the home of our beloved pastor. He has borne triumphantly from among us one of the gravest, wisest and most revered of men. He has taken him as a trophy who was adorned with virtue, learning and truth; he has borne him in his chariot wheels one of the renowned of earth. How often have we assembled beneath this roof and clustered around this altar to listen to the words of counsel and wisdom as they fell from his lips. But what a change! That form which we beheld only a few days since is now cold and death. Now his spirit rests with the noble army of God and the just made perfect. With him is the end of earth. "The funeral eulogy has been pronounced; the sad and solemn procession has been moved; the badge of mourning has been decreed," and very soon, it may be, the sculptured marble will rise up to perpetuate his memory and announce to travelers passing by, his many noble virtues. Just tributes of respect are these, and to the living they are useful; but to him mouldering in his humble habitation they are vain, they are unavailing. Out of the darkness that now hovers over his grave, comes a light in which shines but dimly the splendor of victory. The battle which appeared for a little time has again disappeared, and we again see that all is vanity.

Resolved 1st. That while we cannot understand why God

Chronic catarrh means a life of suffering unless it is cured. If you knew the relief you may obtain from the suffering and annoyance of this stubborn disease by the use of the free trial package of Dr. Blosser's Catarrh Remedy, you would not delay a moment in sending for it.

This remedy was discovered thirty-three years ago by Dr. Blosser, and used with such success with his patients that he was influenced to make it known to the world. His business now occupies a large four-story building, and over one hundred people are employed in preparing and sending it out to patients, and all this great business is secured simply by giving the sufferers a free trial and allowing them to judge for themselves before buying it. Certainly no better or stronger proof of the merit of the remedy could be given than this.

Dr. Blosser's Remedy reaches and drives out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly be applied. The manner of its use is radically different from anything else you have ever tried. It is a practical method, adapted to home use without the slightest detention from business or pleasure, and at a moderate cost.

Send a postal card (or letter) at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., if you wish to receive the free package and an illustrated booklet.

would take from us so useful a man at a time when he is most needed, we bow in remble submission knowing that he doeth all things well.

Resolved 2nd, That we hereby express our appreciation of his services while pastor of our church and that ye humbly pray the Holy Spirit to guide us that we may emulate his noble virtues.

Resolved 3rd, That as a mark of our highest regard, greatest respect and sincerest love for our deceased pastor, we, the members of Boguefala church, tender to the bereft family our genuine sympathy.

Resolved 4th, That this memorandum and resolutions be entered on our church record and also that a copy of same be sent to the sorrowing family and to the Baptist Record for publication.

Adopted by Boguefala church in conference, Saturday before the fourth Sunday in October, 1907.

E. E. ESTES,
T. POWELL,
B. F. GREGORY,
Committee.

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Baptists in Sunday School History.
Lecture delivered at Southern Baptist Theological Seminary by Rev. R. W. Spilman. 24 pp. Single copy, 5 cents; 12 copies, 25 cents; 100 copies, \$1.50.

Doctrinal Teaching in the Sunday School.
Lecture delivered at Southern Baptist Theological Seminary by Henry A. Porter, D. D. 24 pp. Single copy, 5 cents; 12 copies, 25 cents; 100 copies, \$1.75.

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A full announcement of the new volume will be sent with sample copies of the paper to any address on request. The new subscriber for 1908 who sends 75c for the new volume at once will receive free all the remaining issues for 1907, including the Double Holiday Number; also THE COMPANION'S Four-Color Hanging Calendar for 1908 in full color.

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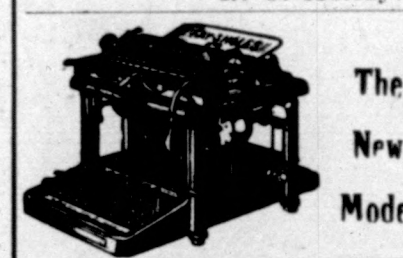
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P. M. Bynum.

On November 14th, 1906, the Lord saw fit to take (by death to this life), Brother P. M. Bynum who was willing to go, and rejoiced to meet his Lord.

Brother Bynum was born Jan. 5th, 1846, he was so trained in early life that he was a good leader in the affairs of his country, served as chancery clerk, as school teacher, joined the Baptist church at old Leaf River church in 1882, drew letter and was in the organization of Oral church, where he served as deacon to his death. Brother Bynum was a good man, a loving husband, a kind father, and we miss him so much, but our loss is his gain. He leaves a wife and several children and a host of friends to mourn his loss.

R. C. Murray.



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Has all the good features of previous models and a new frictionless wheel escapement that suits the requirements of any operator, with many other new improvements that are simple, easy to understand and operate, light running, a powerful manifold; makes but little noise; does nice clear-cut work.

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Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrh of the throat.

Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.

Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer.

Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.

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Miss M. A. Zackery.

Miss M. A. Zackery, granddaughter of Deacon A. E. Roberts of Magnolia, Miss., died in Brookhaven Oct. 17th, at the home of her sister, Mrs. Davis.

Miss Alice had gone to Brookhaven to nurse her sick sister, and while there took typhoid fever.

After weeks of suffering the Lord took her to himself. When about 15 years of age she was baptized by Brother Otto Bamber into the fellowship of Kedron Baptist church in Louisiana. She lived a consistent Christian life and was highly esteemed by all who knew her. She was carried to Kedron church for burial, where her body will sleep until the second coming of the Lord Jesus.

J. E. Thigpen.

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The Home.

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Mother's Kiss.

By Miss Z. Irene Davis.
He blinked his eyes and looked
as if he were he basked.
Why was it that never one we
second
His little love-heart asked.

Then Easter the baby called—
And next he sobbed and cried.
Soon mother came and kissed his
lips
Then he was satisfied

One day he toddled out of doors
And took a bump at play.
But mother kissed the black and
blue
The pain ran quick away.

And when to manhood he had
grown
The great game he possessed
Was his because each day, his life
By mother's kiss was blessed.
Mother, Mich.—Watchman.

OXIDINE.
A Full Cure in Every Bottle.
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Beats in the Home.

The first consideration of the home should be in reference to its healthfulness, and the question of sanitary laws and regulations in the home is a very important one. Many housekeepers wait until there is an excitement about fevers, etc., before they investigate the question—are my cellars and premises in a healthful condition. As you value the health and life of your family so will you watch after every corner of your kitchen, cellar and bath room and disinfectants cannot take the place of cleanliness. If cleanliness be next to godliness, in no place should the precepts be more rigidly observed than in the sleeping apartments of your home, and in no other part of the house, we are told, is there such absolute necessity for cleanliness. A dusty soiled carpet is an excellent germ bearer, and both carpets and matings can be kept bright and clean and free from disease germ by going over them occasionally with a soft cloth wrung out of warm water, to which a tablespoonful of borax has been added, and all sloop pads should be rinsed out at least once a week with a solution of borax water, and while so many disinfectants are unsafe because they are poisonous, the borax is harmless and yet very effective. Harmful dirt is not always that which is most evident to the eye, and there is nothing more injurious than dust and strong odors.

M. H.

Ware, Black Powder For Stomach and Bowel Trouble, Indigestion and Flatulency. Write Patton-Worham Drug Company, Dallas, Texas, for Circular.

BELLS.
All kinds of bells and bellows.
Write to the B. & C. CO., Milwaukee, Wis.

How Will Motherhood Rank?

"What is the influence of the business woman on the home life of America?" writes Anna Steese Richardson in the November Woman's Home Companion. "If commercial success becomes the aim of the intelligent woman in this country, where will wifehood and motherhood rank in the scale of social economy?"

"A nerve specialist, who has counted among his patients scores of overworked business women, remarked, in closing a discussion of the woman wage earner.

"In considering the business woman, whether as an economic or a social factor, whether for her own health or her own happiness, you must divorce her entirely from the home.

"I gasped. So wise a man as to nerves! So ignorant as to the heart, the soul of woman!

"No woman can be divorced from the home, either as an individual, instinct with life, or as a social problem. Home and woman—they are indissolubly linked together, even though some women do not realize the fact.

"Every woman in business is a factor in some family circle, or holds possibilities of establishing such a circle. Nor is her influence confined to her own immediate family. All unconsciously she permits her very independence and prosperity to touch in an ever-widening circle the homes of her girl friends, now married, and to arouse in the hearts of women singularly suited to the domestic, sheltered life, feelings of discontent and envy. So the financial independent sister, cousin or girl is often the real serpent in the twentieth century Garden of Eden. Her commercial success, which passes for unalloyed happiness with her married friend who has never been in business, is an evil influence which the most willing and devoted Adam cannot always counteract."

College Smokers—Must Pay.

"Young men who can afford to pay for needless luxuries and indulgences can afford to pay for their tuition and will receive no concessions from the faculty," said Chancellor Day of Syracuse University to students on its opening day last fall.

"Such students need not expect to be given free scholarships. A young man who smokes is a fool, at least in that particular. He ought to take better care of his nerves and present a cleaner exhibit of himself."

Nearly 1000 free scholarships were given to needy students last year, and the number will be cut in half this year.—Philadelphia Record, Sept. 19, 1906.

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Join the Ludden & Bates Piano Club and fill that vacant spot in your home that ought to be occupied by a piano. In no other way can you secure so much pleasure for so little cost. Our club plan of selling one hundred pianos at a time instead of one, saves all the ordinary expense of Piano selling—saves you \$113 in cash—gives you a splendid \$400 piano for \$287, and allows you the use of it while paying for it in little monthly sums.

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is an instrument that you will be proud of. It is a full cabinet grand, made perfect by the finest material and workmanship, and guaranteed by us for a life-time. Has that peculiar, rich, "singing" quality of tone found only in the highest grade of pianos. In case of the death of the head of the family, the club contract is cancelled, and the piano belongs to the member absolutely, without payment of another cent. Write us at once for an application blank and complete description of different styles of finish. In this way you can make a selection of tone to suit you. You can leave the question of tone to us. We will see that you get a perfect instrument. A well made, attractive stool and a beautiful scarf go with each piano. Write for full information of the club that is now forming.

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FORTY-SEVENTH ANNUAL STATEMENT OF THE

HOME LIFE INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.

JANUARY 1st, 1907

Admitted Assets.	Liabilities.
Bonds and Mortgages,\$5,809,650.00	Policy Reserve\$16,006,708.00
Bonds and Stocks (market value) .. 8,907,787.91	Miscellaneous Liabilities 297,780.84
Real Estate 1,650,809.81	Present Value of all Dividend Endowment Accumulations (Deferred Dividends) 1,621,413.00
Cash in Banks and Trust Companies . 293,545.75	Reserve to provide for all other Contingencies 1,083,648.92
Loans to Policy Holders 1,950,996.14	
Other Assets 396,961.21	
Total\$19,009,550.82	Total\$19,009,550.82

"The HOME LIFE INSURANCE COMPANY did pass through the 'Investigation' with **FLYING COLORS**"

so spoke the chairman of the so called Armstrong Legislative Insurance Investigating Committee on the floor of the New York Senate Chamber.

Whitten & Kelso, General Agents, Seutter Building JACKSON, MISS.

Helen Patterson and the Indians.

Long ago, before you and I were born, out west somewhere in the Mississippi valley, in a little log cabin, lived Mr. and Mrs. Patterson and their daughter Helen.

The cabin consisted of two rooms and a kitchen. Helen was the only child and was petted a great deal by her mother and father. On her sixteenth birthday her mother had fixed up one of these rooms for Helen's special use, putting in all the necessary furniture, which in those days had to be hewn out of rough wood. Besides these things her mother had given her a spinning wheel which had belonged to her grandmother the one thing which Helen had always longed for. Day after day you would find her spinning in this little room, happy and contented, while her father was working in the field and her mother was busy doing household duties.

One evening her father came home and told them that he had a surprise. Finally he told them that while he was at work that day a wealthy landowner, who lived farther out west, had come to him offering him better wages and a home with more civilized people than the Indians, who for many years had been their only neighbors. Mr. Patterson liked this position, not because it offered more wages, but also because it was so much safer for his wife and daughter when he had to leave them alone, as while the Indians were friendly, they were also treacherous. On this special occasion it would be necessary to take his wife with him to see the place, although they were afraid to leave Helen alone, they thought that this would be the only time. They carefully planned to keep her well protected from any intruders who might hear of their absence.

After they had started on their trip Helen felt lonely for a while without her mother and father, but soon became so interested in her spinning wheel that she forgot everything but her spinning. All of a sudden a noise outside of the window startled her. She jumped up in surprise, only to see four Indians outside of the door trying their best to get in. At first she was startled at seeing them, but she had presence of mind, though, not to let them see that she was frightened. She opened the door for them and asked what they wanted. They told her by many signs and gestures that they had come to steal her for their chief, who wanted to marry her. She gave in to them, seeing that it was the only thing to do, in hopes that somebody might find and save her. After a long weary walk she came to a wigwam where Chief Big Hawk and his

Classified Advertisements.

OPPORTUNITIES AND INVESTMENTS.

Wanted—Young men and women to prepare for positions paying \$50 to \$100 monthly. U. S. Post paid. Postoffice guaranteed. Wheeler Bus. College, Birmingham, Ala. INVESTMENT.—The Atlanta Buggy Company, a manufacturing enterprise with \$100,000 capital, offers for sale at par \$10,000 common stock and \$10,000 5 per cent. preferred stock. Shares \$100.00 each on terms, one-fourth cash, balance in three monthly payments. Money needed for necessary enlargement of this company in five years, ending January 1, 1907, paid on \$20,000 capital, \$75.00 each dividend and \$1,000.00 stock dividends on each \$1.00 originally received. 40 per cent. per annum. Sales for last year, \$100,000. For sale every six months. Books open to inspection of investors. Best bank references given. Atlanta Buggy Company, Atlanta, Ga.

OF INTEREST TO WOMEN.

Embroidery Book for 1908. Just published. Over 100 pages, 200 illustrations of center pieces, doilies, sofa cushions, etc., and where and how to get the stamped designs. Instructions for the popular Wallpaper, Bedspread, Shadow and Easel Embroidery. Colored plates showing how to embroider flowers. Send for it at once. It will be returned if not satisfied. Address: The Embroidered & Appliqued Co., 60 Union St., New London, Conn.

EDUCATIONAL.

WANTED—30,000 telegraphers, account of the new 4-hour law. Draughton's College, 20 St. James, give written contract to secure position or refund money. Address: Mrs. F. Draughton, Washington, D. C. Nashville, Atlanta, Raleigh, St. Louis, Dallas, or Little Rock.

only child, Minatonka, whom he loved better than anything else in the world, lived. The child had been bitten by a poisonous snake that day, after the Indians had left to capture Helen, so the feast that they were to have had that night in Helen's honor was postponed. Helen, who had always been fond of children, went right away to the sick child. She had taken care of her mother, who had been sick many times, so she knew just how to take care of people. She took such good care of little Minatonka that in two days the child was all well, and Chief Big Hawk was so joyed that he made a rash promise that Helen might have anything she wanted if it were possible to get, and of course, Helen asked for her freedom to go home.

The Indians were all sorry to see her go, because she had been so good to them, but they took her home and never bothered her again after that, but were always friendly, and little Minatonka used to come over very often to have Helen amuse her.

For many years Helen never told her parents of her strange adventure with the Indians for fear that her mother and father would always keep her from seeing them. After that the family moved to their new home where they lived happily for many years after—Jeannette Ametrano in the Brooklyn Eagle.

CURE FOR LIQUOR AND TOBACCO

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit in food. Also one for the tobacco habit in food. The only that can be given secretly. The only that can be given secretly. The only that can be given secretly. The only that can be given secretly. Add with stamp. Kansas Anti-Liquor Socy, 68 Gray Bldg., Kansas City, Mo.

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Anniston, Ala. Manufacturers of and Dealers in Marble and Granite Monuments, Tombstones, Tablets, Iron Fencing. All Kinds Cut Stone Work. Write us for Prices. A few reliable agents wanted in unoccupied territory.

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A High Grade Profession Fitting classes pays \$50. to \$100 weekly, easily and quickly learned at home. Write for booklet. Southern Optical College, Dallas, Texas.

Mrs. Williams' Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, EASES THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold in Drugists in every part of the world. Be sure you get Mrs. Williams' Soothing Syrup, and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 138. AN OLD AND WELL-TRIED REMEDY.

WANTED

The hardest cases of MORPHINE, OPIUM and LIQUOR addictions to cure in ten days by our new PAINLESS method. No extreme nervousness, aching limbs, diarrhoea or loss of sleep. Only Sanitarium in the world giving UNCONDITIONAL GUARANTEE. Money can be placed in the bank and payment made after a cure is realized. Patients who cannot visit Sanitarium can be cured privately at home. References: Any Doctor, Minister, City Official or Citizen of Lebanon. Write today for large, free Booklet of particulars, Address

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Dept. J. L. Lebanon, Tennessee.

The Way Out of Malarial Sickness

"Last fall I was down with malaria, could not do one lick of work, and doctored for nearly one month to no good. I was advised to buy a dollar bottle of Hughes' Tonic. After I had taken three doses I felt better, and after taking one bottle I was a well man." At Drugists 50c. and \$1.00 bottle.

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Write us for all other Holiday Exercises. BILHORN BROS. 152 Lake Street, Chicago, Ill.

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From Houston, Texas.

The Baptists of Houston, Texas, are weak financially and number, among the whites not over 2,500 distributed variously among ten churches of which three have more than half the whole number—the other churches running down the scale until two or three of the smaller mission churches have scarcely passed the one hundred mark. But they have some advantages which they are using to good ends, and they are preparing to use them to attain still greater advantages.

First of all they are all in perfect harmony, and not only united in one association but acting in unison, also, through a well organized pastors' conference which meets every Monday morning to hear reports from the previous days' work, and also to plan the general and local co-operative work.

Recently there has been established by the concerted action of this Pastors' Conference and the co-operative work of their people, a Baptist Sanitarium, costing some \$18,000 for the treatment of people who are so unfortunate as to need a hospital. The sanitarium was already in running order as a private institution, but was heavily in debt, and our Baptist people think they are fortunate in being able to get possession of it on favorable terms.

We have been sorely afflicted recently in the loss of our City Bible Woman, Mrs. Fannie Gresham, who was so seriously hurt in leaping from a burning building that she survived the shock but two days. She passed away in triumphant faith. Mrs. Gresham's home was Washington City, D. C., but she had lived in San Antonio, Texas, previously.

We are now planning a united revival campaign in all our Baptist churches in Houston. There will be meetings held simultaneously afternoon and evening (or night), in eight of the ten different churches, and one central union meeting every morning for three weeks. Each church selects an evangelist or helper of her own choice and some of the ablest evangelists have been engaged by the different churches. This is a new plan in revival work, and we are looking for large results. Will readers of this communication who have friends in Houston write us concerning them and pray mightily for a great harvest of souls to be given us. The meetings begin Sunday, Nov. 10, and are scheduled for three weeks, and then one week of union meetings at each of the churches, in succession. When this communication is read,

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the meetings will likely be in progress. Reader, pray for the Heavenly Father's blessings upon our work. Remember, there are many Mississippians in Texas, and Houston has not a few of them. Many more are coming, every year they come. Of course, you wish your young people, on coming to Texas to make their fortunes, to be under the mighty influence of a powerful gospel. There is scarcely a neighborhood in any of the states east of the Mississippi river, that has not one or more representatives in Texas. Some of them are wandering boys. Some of them are Pilgrims to a better country, but backslidden, and not known here as church members or children of God, and are sorely, awfully in need of a great revival. Pray for them and pray for us, that we may do them good. Write us—where we may find them. Some months ago a brother in Mississippi wrote me in behalf of his son who was in Houston in the railroad telegraph service. I found him a Baptist, a church member, but a stranger to everybody except in his business circle, attending no church regularly and unknown to any of the churches. Now he is a regular and a valuable member of our church, and is enjoying our fellowship and the acquaintance of our young people. There are doubtless many others similarly situated here, who might be brought into happy fellowship with us.

Elder Sid. Williams, the well-known evangelist (an ex-Mississippian) with his no less distinguished assistant, Prof. J. A. Brown, the song evangelist, are expected to assist this writer in the Calvary Baptist church during the coming meetings. Our church is situated in a very large and popular and rapidly growing suburb of Houston, notoriously irreligious, abounding in liquor shops and gross Sabbath desecration is almost universally prevalent. We have a very small church membership, weak financially, but a consecrated number are contending for the truth and for righteousness, and we are confident of victory through our Lord Jesus Christ.

Brethren in Mississippi, pray for us, and for your children and friends in Texas, especially during our coming revival campaign, and write us you are doing so. We will appreciate it.

The importance of Baptist success in Houston may be imagined only by considering in detail the present growth and prospects of the city. Less than seventy years old, it has a population of not less than 75,000, more railroad outlets than any other city in the South, besides waterway transportation; it is already the great cotton market of the world, and

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is rapidly forging to ahead as the great lumber, rice, oil and truck markets of the world. By next spring the city will be ten miles long from east to west along the street car lines between the Harriburg and Bruner suburbs, and five or six miles wide (within street car connection), from north to south.

The religious forces are doing their best to keep pace with the rapid growth and material development of the city, but we are not able to do it as we would like. Our friends east do not know how hard we must work, nor how much we need their sympathy and missionary help to meet and give some Godward directions to the incoming tides of immigration, the floods of humanity pouring into the State and the city from every part of our great country and every part of the civilized world.

Walter E. Tynes,

Pastor Calvary Baptist Church.

Nov. 1, 1907.

Ware's Baby Powder For Bad Bowels in Infants.
Perfectly Harmless, Soft and Soothing. Write Pastor, Vorsham Drug Co., Dallas, Texas, for Circular.

New Books

Annual Catalogue



The Society is preparing its annual Catalogue of Books, Bibles, and Church and Sunday School Supplies for 1907-1908. Special attention is being given to the book department. For lovers of good books who wish a carefully classified and suggestive list it will be unsurpassed. All whose names are on the Society's mailing lists will receive a copy. Others may secure one free by sending a post-card.

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Christian Agnosticism. By Prof. E. H. JOHNSON, D. D. Price, probably \$1.00.

Gail Weston. By Mrs. S. R. GRAHAM CLARK. 12mo. Illustrated. Price, \$1.25.

The Morning Hour of American Baptist Missions. By A. L. VAIL, D. D. 12mo.

Price, probably \$1.25.

The Fruit of the Desert. By EVERETT T. TOMLINSON. Illustrated. 12mo. Price, \$1.25.

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